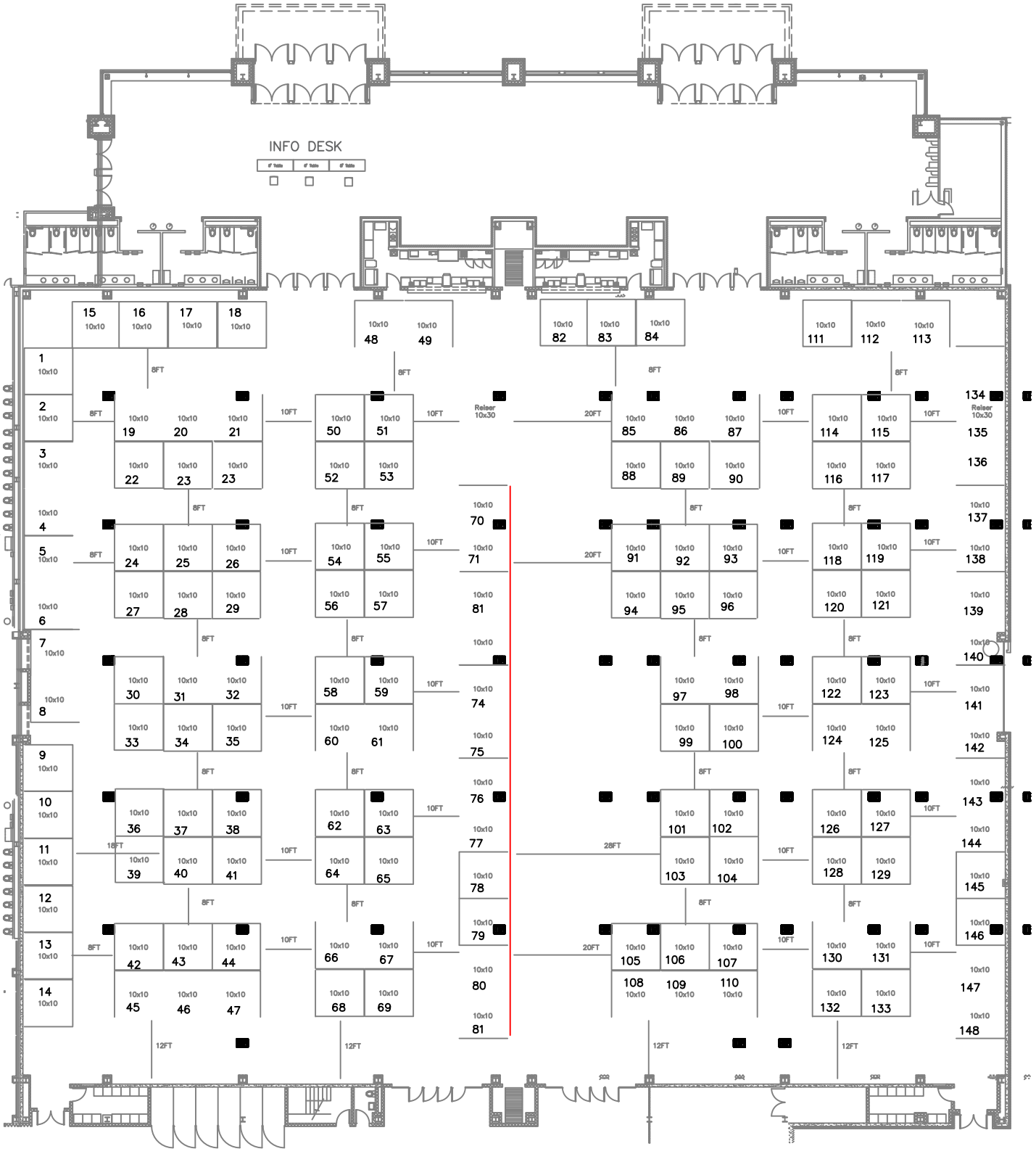

148 – 10x10' BOOTHS

IN, IL, KY MEAT PACKERS & PROCESSORS ASSOCIATION			
EXHIBIT HALL A/B			
SIZE	DRAWN BY: BEN	EVENT DATES: 2.18 – 2.20.27	REV: 1.0
SCALE: NTS	APPROVED BY:	APPROVAL DATE:	