

# Indiana Meat Packers & Processors Association Scholarship

Awarded by:

**Indiana Meat Packers & Processors Association**

## **IMPPA Scholarship:**

The IMPPA Scholarship will be given annually in the amount of \$1,000.00. This scholarship is available to anyone with connections to the IMPPA. This scholarship is not limited to meat science, and can be used in any accredited school for further education. The scholarship recipient will be announced at the IMPPA Convention. **Application must be received by August 31.**

**Please Mail to :** Indiana Meat Packers & Processors Association, Inc.  
Dewig Meats  
P.O. Box 186  
Haubstadt, IN 47639

## **Scholarship Criteria and Conditions:**

Criteria: High school graduate or accredited diploma  
Must show connection to IMPPA  
School transcript  
Two letters of recommendation  
Completed IMPPA scholarship application

Conditions: Attending an accredited school

Scholarship Considerations: Class Ranking  
GPA  
School and community service  
Leadership  
Letters of recommendation  
Financial need

## **Scholarship Selection Process:**

1. The selection committee will consist of members selected by the Indiana Meat Packers & Processors Board of Directors.
2. The committee will review all applications and criteria.
3. The committee will recommend its decision to the board for final approval.

# Indiana Meat Packers & Processors Association Application

(Please print or type)

## Applicant's Information

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

DOB: \_\_\_\_\_

## School Information

High school attended: \_\_\_\_\_

Date of graduation: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Major applicant plans to pursue: \_\_\_\_\_

## Parent's Information

The parents' current marital status:     Single     Married     Separated     Divorced     Widowed

Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Address (if different than fathers): \_\_\_\_\_

Phone #: \_\_\_\_\_

Number of children: \_\_\_\_\_

Total number of family members who will be attending a post-secondary school at least half time during the current school year, including applicant: \_\_\_\_\_

## Sponsor's Information

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

# Personal Data

(May attach additional sheet, if necessary)

## A. Work Experience

Describe your work experience stressing leadership, condition, and position during the past 4 years. Indicate dates of employment in each job, approximate number of hours worked each week, position, job description, etc.

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## B-1. School Activities

List all school activities stressing leadership, condition, and position in which you have participated during the past 4 years (e.g., student government, music, sports, exchange programs, etc.). Please list activity and number of years participated.

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## B-2. Special Awards or Recognitions

Please list all special awards or recognitions stressing leadership, condition, and position.

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## Volunteer and Community Service Activities

Expand on your service to others. Describe the impact that your service has had on you and the community. Service may have been given to your own family, your school, neighborhood, community organization, church/synagogue, etc.

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# Certification and Signatures

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Applicant's Signature

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Father's Signature

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Mother's Signature

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IMPPA Sponsor Signature

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Date Completed (Month, Day, Year)