



# IMPPA

Indiana Meat Packers & Processors Association

## 2021 **Supplier** Membership Application

Company Representative: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail(s) \_\_\_\_\_

**Annual Membership Dues: \$125.00**

### Annual Rate for Newsletter Advertising:

*Minimum of four newsletters per year	<b>Business Card</b>	<b>\$100.00</b>
*Ads may be in color or black & white	<b>One Quarter Page</b>	<b>\$150.00</b>
	<b>One Half Page</b>	<b>\$200.00</b>
	<b>Full Page</b>	<b>\$300.00</b>

**Annual Rate for Online Advertising: \$200.00**

**Total Paid \$ \_\_\_\_\_**

Please enclose your check with this application, made payable to IMPPA.

Mail to: Darla Kiesel **Please send all newsletter advertisements**

IMPPA  
P.O. Box 186  
Haubstadt, IN 47639

**to darla@dewigmeats.com**

**IMPPA Convention at Purdue University  
3/19 thru 3/20, 2021**