



# IMPPA

Indiana Meat Packers & Processors Association

## 2020 Supplier Membership Application

Company Representative: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email \_\_\_\_\_

**Annual Membership Dues: \$125.00**

### Annual Rate for Newsletter Advertising:

|                                       |                         |                 |
|---------------------------------------|-------------------------|-----------------|
| *Four newsletters per year            | <b>Business Card</b>    | <b>\$100.00</b> |
| *Ads may be in color or black & white | <b>One Quarter Page</b> | <b>\$150.00</b> |
|                                       | <b>One Half Page</b>    | <b>\$200.00</b> |
|                                       | <b>Full Page</b>        | <b>\$300.00</b> |

**Annual Rate for Online Advertising: \$200.00**

**Total Paid \$ \_\_\_\_\_**

Please enclose your check with this application, made payable to IMPPA.

Mail to: Darla Kiesel  
IMPPA  
P.O. Box 186  
Haubstadt, IN 47639

Please send all newsletter advertisements  
to [darla@dewigmeats.com](mailto:darla@dewigmeats.com).

**IMPPA Convention at Purdue University  
3/19 thru 3/21, 2020**